

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

**Statement covers period**

from 07/01/2022

through 12/31/2022

Date of election if applicable:  
(Month, Day, Year)

Date Stamp  
① 02/02/2023  
RECEIVED BY  
LOS ANGELES COUNTY  
2023 FEB -6 PM 3:17  
CAMPAIGN FINANCE

CALIFORNIA FORM 460

Page 1 of 12

For Official Use Only

601263

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

### 2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

Updates the name of the Treasurer which was erroneously submitted on the original report. We use Net File to prepare our forms and mistakenly changed our Treasurer back to the person who held the office the term before our current treasurer.

### 3. Committee Information

I.D. NUMBER  
800032

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Montebello Teachers Association - Association for Better Citizenship

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Montebello CA 90640 (323) 722-5005

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE  
Montebello CA 90640

OPTIONAL: FAX / E-MAIL ADDRESS  
(323) 722-0543 / mta-abc@montebelloteachers.org

### Treasurer(s)

NAME OF TREASURER  
Doug Patzkowski

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Montebello CA 90640 (323) 722-5005

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge and belief, the information furnished herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/26/2023  
Date

By \_\_\_\_\_  
Assistant Treasurer

Executed on 01/26/2023  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |                                                                     |
|----------------------|--------------|---------------------------------------------------------------------|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

SUMMARY PAGE

Amounts may be rounded  
to whole dollars.

|                                                                                |                                |
|--------------------------------------------------------------------------------|--------------------------------|
| Statement covers period<br>from <u>07/01/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>3</u> of <u>12</u>                                                     | I.D. NUMBER<br>800032          |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Montebello Teachers Association - Association for Better Citizenship

**Contributions Received**

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 16,910.97                                               | \$ 26,735.24                               |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00                                                       | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 16,910.97                                               | \$ 26,735.24                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00                                                       | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 16,910.97                                               | \$ 26,735.24                               |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|                                                             | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 46,774.34                                               | \$ 46,774.34                               |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00                                                       | 0.00                                       |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 46,774.34                                               | \$ 46,774.34                               |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0.00                                                       | 0.00                                       |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00                                                       | 0.00                                       |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 46,774.34                                               | \$ 46,774.34                               |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 41,093.23 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 16,910.97    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.00         |
| 15. Cash Payments ..... Column A, Line 8 above                              | 46,774.34    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 11,229.86 |

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

|                                                       |         |
|-------------------------------------------------------|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|-------------------------------------------------------|---------|

**Cash Equivalents and Outstanding Debts**

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 0.00 |

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

|                                                                      |            |                            |
|----------------------------------------------------------------------|------------|----------------------------|
| Statement covers period                                              |            | <b>CALIFORNIA FORM 460</b> |
| from                                                                 | 07/01/2022 |                            |
| through                                                              | 12/31/2022 | Page 4 of 12               |
| NAME OF FILER                                                        |            | I.D. NUMBER                |
| Montebello Teachers Association - Association for Better Citizenship |            | 800032                     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Montebello Teachers Association - Association for Better Citizenship

I.D. NUMBER

800032

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                           | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------------------------|
| 07/28/2022    | MTA Member Voluntary Contributions<br>MONTEBELLO TEACHERS ASSOCIATION :<br>3LVD.<br>MONTEBELLO, CA 90640               | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Montebello Teachers<br>Association                                   | 1,640.00                    | 16,232.50                                           | G2022 \$1,640.00                   |
| 09/06/2022    | California Teachers Association - Association<br>for Better Citizenship (ID# 741941)<br><br>Santa Fe Springs, CA 90670 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | 10,500.00                   | 10,500.00                                           | G2022 \$10,500.00                  |
| 10/26/2022    | MTA Member Voluntary Contributions<br>MONTEBELLO TEACHERS ASSOCIATION<br><br>MONTEBELLO, CA 90640                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Montebello Teachers<br>Association                                   | 1,592.50                    | 16,232.50                                           | G2022 \$1,640.00                   |
| 11/16/2022    | MTA Member Voluntary Contributions<br>MONTEBELLO TEACHERS ASSOCIATION<br><br>MONTEBELLO, CA 90640                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Montebello Teachers<br>Association                                   | 1,590.00                    | 16,232.50                                           | G2022 \$1,640.00                   |
| 12/14/2022    | MTA Member Voluntary Contributions<br>MONTEBELLO TEACHERS ASSOCIATION :<br><br>MONTEBELLO, CA 90640                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Montebello Teachers<br>Association                                   | 1,587.50                    | 16,232.50                                           | G2022 \$1,640.00                   |

**SUBTOTAL \$** 16,910.00

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 16,910.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 0.97
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 16,910.97

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

|                                                                      |            |                                |
|----------------------------------------------------------------------|------------|--------------------------------|
| Statement covers period                                              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                                                 | 07/01/2022 |                                |
| through                                                              | 12/31/2022 | Page 5 of 12                   |
| NAME OF FILER                                                        |            | I.D. NUMBER                    |
| Montebello Teachers Association - Association for Better Citizenship |            | 800032                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Montebello Teachers Association - Association for Better Citizenship

I.D. NUMBER

800032

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 07/07/2022         | Carlos Cerdan                                                                                       | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 1,483.74           | 2,384.95                                            | G2022 \$2,384.95                   |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 07/07/2022         | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 1,483.73           | 15,506.80                                           | G2022 \$15,506.80                  |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 07/07/2022         | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 1,483.74           | 15,506.80                                           | G2022 \$15,506.80                  |
|                    | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| <b>SUBTOTAL \$</b> |                                                                                                     |                                                                                                                                                                    |                           | 4,451.21           |                                                     |                                    |

**Schedule D Summary**

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 46,520.39
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 46,520.39

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 12/31/2022 | Page 6 of 12                   |

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER<br>Montebello Teachers Association - Association for Better Citizenship | I.D. NUMBER<br>800032 |
|---------------------------------------------------------------------------------------|-----------------------|

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 08/02/2022 | Carlos Cerdan Jr.                                                                                   | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 700.00             | 13,121.84                                           | G2022 \$13,121.84                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/02/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 700.00             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/02/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 700.00             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/12/2022 | Carlos Cerdan Jr.                                                                                   | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 166.66             | 13,121.84                                           | G2022 \$13,121.84                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |

**SUBTOTAL \$** 2,266.66

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2022 |                            |
| through                 | 12/31/2022 | Page <u>7</u> of <u>12</u> |

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER<br>Montebello Teachers Association - Association for Better Citizenship | I.D. NUMBER<br>800032 |
|---------------------------------------------------------------------------------------|-----------------------|

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 08/12/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 166.67             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/12/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 166.67             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/19/2022 | Carlos Cerdan Jr.                                                                                   | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 6,347.66           | 13,121.84                                           | G2022 \$13,121.84                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/19/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 6,347.66           | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |

**SUBTOTAL \$** 13,028.66

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 12/31/2022 | Page 8 of 12                   |

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER<br>Montebello Teachers Association - Association for Better Citizenship | I.D. NUMBER<br>800032 |
|---------------------------------------------------------------------------------------|-----------------------|

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 08/19/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 6,347.66           | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 09/06/2022 | Carlos Cerdan Jr.                                                                                   | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 333.33             | 13,121.84                                           | G2022 \$13,121.84                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 09/06/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 333.34             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 09/06/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 333.33             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |

**SUBTOTAL \$** 7,347.66



**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 12/31/2022 | Page 9 of 12                   |

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER<br>Montebello Teachers Association - Association for Better Citizenship | I.D. NUMBER<br>800032 |
|---------------------------------------------------------------------------------------|-----------------------|

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                                                                                                   | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 09/28/2022 | Carlos Cerdan Jr.                                                                                   | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose |                           | 5,574.19           | 13,121.84                                           | G2022 \$13,121.84                  |
| 09/28/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose |                           | 5,574.19           | 15,506.80                                           | G2022 \$15,506.80                  |
| 09/28/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose |                           | 5,574.19           | 15,506.80                                           | G2022 \$15,506.80                  |
| 10/25/2022 | Carlos Cerdan                                                                                       | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose |                           | 901.21             | 2,384.95                                            | G2022 \$2,384.95                   |

**SUBTOTAL \$ 17,623.78**

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>07/01/2022</u><br>through <u>12/31/2022</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>10</u> of <u>12</u> |

|                                                                                       |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER<br>Montebello Teachers Association - Association for Better Citizenship | I.D. NUMBER<br>800032 |
|---------------------------------------------------------------------------------------|-----------------------|

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 10/25/2022 | James Santana<br>Board of Education<br>Local                                                        | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 901.21             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 10/25/2022 | Marisol M. Uribe                                                                                    | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 901.21             | 15,506.80                                           | G2022 \$15,506.80                  |
|            | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|            |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|            | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|            |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|            | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |

**SUBTOTAL \$** 1,802.42

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                                                                      |            |                                |
|----------------------------------------------------------------------|------------|--------------------------------|
| Statement covers period                                              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                                                 | 07/01/2022 |                                |
| through                                                              | 12/31/2022 | Page 11 of 12                  |
| NAME OF FILER                                                        |            | I.D. NUMBER                    |
| Montebello Teachers Association - Association for Better Citizenship |            | 800032                         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Montebello Teachers Association - Association for Better Citizenship

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                                                                          |                                                      |                                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants                                          | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations                                               | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events                                            | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense                                                 | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration                                        |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| HSG CAMPAIGNS LLC<br>Los Angeles, CA 90017                          | LIT  |    | Walk piece             | 4,451.21    |
| Political Data Inc.<br>Norwalk, CA 90650                            | WEB  |    | Voter Data             | 2,100.00    |
| Office Depot<br>Atlanta, GA 30339                                   | OFC  |    | Paper                  | 193.95      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 6,745.16

**Schedule E Summary**

|                                                                                                                          |                 |           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....                                         | \$              | 46,714.34 |
| 2. Unitemized payments made this period of under \$100 .....                                                             | \$              | 60.00     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$              | 0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$</b> | 46,774.34 |

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                      |            |                                |
|----------------------------------------------------------------------|------------|--------------------------------|
| Statement covers period                                              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                                                 | 07/01/2022 |                                |
| through                                                              | 12/31/2022 | Page 12 of 12                  |
| NAME OF FILER                                                        |            | I.D. NUMBER                    |
| Montebello Teachers Association - Association for Better Citizenship |            | 800032                         |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                                                                          |                                                      |                                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants                                          | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations                                               | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events                                            | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense                                                 | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration                                        |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT       | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------------|-------------|
| Political Data Inc.<br>Norwalk, CA 90650                            | PHO  |    | Minutes for Online Phonebank | 500.00      |
| HSG CAMPAIGNS LLC<br>Los Angeles, CA 90017                          | LIT  |    | Mailer 1                     | 19,042.98   |
| 923 Media Group - Montebello Reporter<br>Whittier, CA 90601         | PRT  |    | Ad for Candidates            | 1,000.00    |
| HSG CAMPAIGNS LLC<br>Los Angeles, CA 90017                          | LIT  |    | Mailer 2                     | 16,722.57   |
| Savvy Communications<br>Rancho Mirage, CA 92270                     | PRO  |    | Text Messaging               | 2,703.63    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 39,969.18